



**General Meeting**  
**Studham Village Hall**

on

**Monday 5<sup>th</sup> December 2022 at 7pm**

**COUNCILLORS ARE HEREBY SUMMONED TO ATTEND**  
**MEMBERS OF THE PRESS AND THE PUBLIC ARE WELCOME TO**  
**ATTEND**

28<sup>th</sup> November 2022

S Harrop (Studham Parish Clerk)

**AGENDA**

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| 1. | <b>APOLOGIES FOR ABSENCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2. | <b>DECLARATIONS OF INTEREST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3. | <b>PUBLIC QUESTION TIME</b><br><i>(Members of the public are reminded that only electors for the Parish of Studham are permitted to put questions to the Council or make comments and must begin by stating name and address).</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4. | <b>REPORT OF WARD COUNCILLORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5. | <b>TO CONFIRM THE MINUTES OF THE MEETING HELD ON:</b><br>i. <b>Monday 7<sup>th</sup> November 2022</b><br>Any matters arising therefrom.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6. | <b>REPORT OF THE CHAIRMAN – Councillor Wilkin</b><br>a) <u>Precept 2023/24</u><br>b) <u>Ongoing Actions List Review</u><br>c) <u>CBC Highways Tree Planting</u><br>d) <u>Christmas Drinks</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 7. | <b>REPORT OF THE VICE-CHAIRMAN – Councillor Poyner</b><br>a) <b><u>New planning applications</u></b><br>i. <b>CB/22/04134/FULL – Mile Barn Farm, Hemel Hempstead Road, Dagnall, Berkhamsted HP4 1QR</b> – The redevelopment (including the demolition of existing buildings) of an employment site to deliver 9 residential units, office space and associated landscaping, parking, vehicle access arrangement and associated infrastructure.<br>ii. <b>CB/22/04458/FULL – Knoll House, Dunstable Road, Studham LU6 2QJ</b> – Residential development, demolition of existing care home and the erection of 8 dwellings with associated parking and amenity provision and alterations to existing access on Studham Lane.<br>iii. <b>CB/22/04464/VOC – Shires End, Clements End Road, Studham LU6 2NG</b> – Variation of condition number 2,3 & 18 of planning permission CB/18/00339/FULL (Demolition of existing buildings and removal of hard standing and erection of 3 detached dwellings) variation to the proposed and external building materials and overall fenestration.<br>iv. <b>CB/TRE/22/00572 – 2 Holywell Road, Studham LU6 2PA</b> – Works to trees protected by a Tree Preservation Order.<br>v. <b>CB/TRE/22/00610 – Strathyre, Swannells Wood, Studham LU6 2QB</b> – Works to a tree protected by a Tree Preservation Order SB/84/00014.<br>b) <b><u>Other Planning Matters</u></b><br>i. <b>CB/21/01831/FULL – Equestrian Centre, Clements End Road</b> – update<br>ii. <b>CB/21/01361/FULL – Land to the rear of 48 Church Road, Studham</b> – update<br>iii. <b>CB/22/04099/FULL – Barnfield, Hemel Hempstead Road, Dagnall</b> - update<br>c) <b><u>Other Matters</u></b> |

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| <b>8.</b>  | <b>REPORT of Councillor Rashid</b><br>a) <u>Crime</u>                                                                                                 |
| <b>9.</b>  | <b>REPORT OF Councillor Shute</b><br>a) <u>Public Footpaths</u><br>b) <u>Gardening Contract</u>                                                       |
| <b>10.</b> | <b>REPORT OF Councillor C. Smith</b><br>a) <u>Car Parking</u><br>b) <u>Highways</u>                                                                   |
| <b>11.</b> | <b>REPORT OF Councillor L. Smith</b><br>a) <u>Village Hall</u>                                                                                        |
| <b>12.</b> | <b>REPORT OF Councillor Wright</b><br>a) <u>Defibrillators</u>                                                                                        |
| <b>13.</b> | <b>ACCOUNTS FOR PAYMENT</b><br>Accounts relating to November 2022 to be approved for payment.                                                         |
| <b>14.</b> | <b>BUDGET STATEMENT (Distributed)</b><br>To approve the financial statement of income and expenditure for the year to 30 <sup>th</sup> November 2022. |
| <b>15.</b> | <b>CORRESPONDENCE</b>                                                                                                                                 |
| <b>16.</b> | <b>REPORT OF CLERK</b>                                                                                                                                |
| <b>17.</b> | <b>ITEMS FOR THE NEXT PARISH LINK</b>                                                                                                                 |
| <b>18.</b> | <b>ITEMS FOR THE NEXT AGENDA</b>                                                                                                                      |
| <b>19.</b> | <b>DATE AND TIME OF FUTURE MEETINGS</b><br>Monday 9 <sup>th</sup> January 2022 @7pm<br>Monday 6 <sup>th</sup> February 2022 @7pm                      |